

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.
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ELEVENTH ANNUAL ASSEMBLY

The Work Accomplished and Influence From it Will Not Soon Be Forgotten.

A Few More Matters to Mention in These Columns That They May be Placed Before the Public.

It will be impossible to place before the public all the minute actions, information and advices given during the five days of the convention, but it is our desire to publish all that is specially necessary.

The following written statement was presented in open session as the sentiment of the assembly, and when read it met with unanimous approval.

It is therefore advised that our friends have it published in the local papers, as well as those of more extensive circulation, with the necessary comments and explanations.

"Whereas, The Church of God is suffering undue reproach by the slanderous title 'Holy Rollers' that is in common use before the public in referring to its members and work, Be it known to all men everywhere and unto all nations that the Churches of God assembled in this the Eleventh Annual Assembly November 2-6, 1915, at Cleveland, Tenn., U. S. A., do hereby and hereafter disclaim and repudiate the title 'Holy Rollers' in reference to the Church of God.

In consequence of this decision we herewith give general notice to the public that all reference to the Church of God by the use of the above title (Holy Rollers) by the public press or otherwise, will be considered and treated as a slanderous and malignant offence."

The above premise was not adopted because we, ourselves, care so much for the reproach, but we learn that many honest and respectable people are kept away from our meetings on the account of the slang expression in the mouths of the masses when referring to us. It is our desire to remove this title for

the good of others, so they will come into our services and hear the blessed message and get filled with the Holy Ghost.

The report of the building committee showed receipts of \$235.35 that had been received since last assembly for building purposes. The amount was so small that they felt it was useless to take any steps toward erecting a structure for the present assembly.

Following their report, and remarks and enthusiastic speeches by others, the amount of \$92.55 was laid on the table in cash. The presence of the Lord overshadowed the entire audience during this time.

After a prayer the clerks and others were called on to make a canvass of the entire congregation to solicit subscriptions. After this was concluded, the assembly ordered that the names and amounts be placed in the Evangel, and as each one paid the amount subscribed the name will be left out the next week.

Several of these have paid their subscriptions since, so only those who have not paid will appear in the Evangel from time to until paid. See in another column.

It was thought best to have a building committee that resides near this city, so the following names constitute the new committee:

J. S. Llewellyn, A. J. Lawson, S. W. Latimer, D. W. Haworth, A. Horn, with pastor F. J. Lee and the general overseer added by virtue of their positions. The committee made the publisher of the Evangel treasurer to receive and receipt through the Evangel for all funds sent in.

The building committee met at the Evangel office on Monday after the assembly closed and drew up some plans, but no report is ready yet for the public. They will meet again in a few weeks and will probably

be ready then to finish up their plans and give them to the public.

The publishing committee was advised by the assembly to discontinue the "Sunday School Helper," therefore those who have paid their subscription in advance for the little sheet will receive the amount due them in stamps unless the subscribers give other instructions. If any of the readers of the of the Evangel fail to receive the "Helper" as usual you will remember it was ordered discontinued by the assembly.

The assembly recommended that the other Sunday school literature be continued. This is the Quarterlies, Lesson Leaves, and cards. Some expressed a desire to have an intermediate quarterly added, but nothing definite has been decided. We are sure this will be another step for the future, but is hardly practicable at present unless there was some financial backing.

The publishing committee met at the Evangel office on Monday following the close of the assembly and arranged for the continuance of the Evangel and the Sunday school literature. In spite of our expostulations and advice to select some one else to take charge of the publishing department, it was again dropped on our shoulders. We have accepted the position again with the same feeling of inability that we were possessed with when we were selected as editor seven years ago. True, the paper has not died on our hands, but is still alive and constantly growing in favor with its readers according to their own reports, but from the first until now it has been a life of sacrifice on our part to manage it, because God was wonderfully blessing our labors in revival and camp-meeting ministry which was our delight and joy.

I told the committee that I had felt that I could never go through another year like I had the last one, but I am still willing to do my best for God and His glory. The committee gave permission to accept some select advertisements to help about the

expenses. So it is our purpose to enlarge the paper again and give the readers as much or more reading matter each week as they have been having.

We will expect our friends to stand by us as they have been doing heretofore. We now have 5,000 subscribers, and now let us go to work right at once to make it 10,000 by the next assembly. If you will all help us like you have the past year, and I believe you will, we can surely reach the 10,000 mark or more. Remember that every new home the little white winged messenger enters means the message carried to at least five more souls.

We showed some of the committee a bunch of 238 letters containing articles and testimonials that had accumulated last year that we could not find space for. We regret very much that we can't get them all in, but we will do our best as we have done heretofore, and we trust no one will feel that we are intentionally slighting them if do not see their article or testimonial in print. We feel we should put in the reports as far as possible first.

Now, I appeal to all lovers of truth, let us join in, heart and hand, and render whole soul service and make this the greatest and best full gospel paper in the world. There is no reason why it should not stand at the very top of its class.

It ought to be placed in thousands of homes outside the Church of God, and of course all members of the church should read it regularly every week.

You may look out for more helpful soul stirring articles from time to time. God is still on his throne and able to impart both wisdom and knowledge.

Dayton, Tenn.

Dear Brother Tomlinson:

I want to tell some of the great things God has done for me. He saved, sanctified and baptized me with the Holy Ghost about three years ago. I can't praise Him enough for this has been the best part of my life. He has given my family and me such blessing.

I love the thought of being a member of the dear old

Church of God. It is truly wonderful.

Pray for me that I may stay true and humble till He comes or calls.

May God bless our little paper and make it a blessing for years to come.

G. C. Morris.

Kentwood, La.

Dear Brother Tomlinson and All the Saints of God:

We are praising God for this wonderful salvation that never spoils, praise God.

He saved, sanctified and filled us with the blessed Holy Ghost, and He heals our bodies, praise God.

We are so glad that we belong to the dear old Church of God. It makes us feel so good to get with the saints and sing, pray, shout and talk in tongues as the Spirit gives utterance as in Acts 2:4.

It is sweet to have peace with God every day for when He calls us home to heaven we will be ready to meet Him and He will say "Thou hast been faithful over a few things, I will make thee ruler over many things."

A few weeks ago I had been sick over a month, and had been taking medicine and I threw it away and called the saints to pray for me and anoint me with oil and praise God, He healed me at once. The fever left me and I was also healed of kidney trouble and neuralgia. He healed my wife of asthma and of fever several times. The Lord is so good to us.

Brother Adams, brother and sister Haynes have just closed a meeting here. They certainly gave out the Word. Large crowds attended night and day. Four received the Holy Ghost, six sanctified, four reclaimed and eight came into the dear old Church of God. Nine followed Jesus in water baptism.

We want brother Adams to come back and be our pastor. Everybody loves him.

Pray for us that we may stand true to Jesus and ever do His blessed will. Also pray for our dear old father and mother and brothers that they may be saved before it is too late.

Your brother and sister under the blood.

E. H. and Clara Pearson.

The Church of God Evangel

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INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2525 Gaut street, Cleveland, Tenn.

FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

EDITORIAL NOTES

In spite of all the opposition instituted by Satan and his hosts the work in general is making steady advancements.

Let us be sure that love dominates in our lives so our conversation will be regulated by it. Remember that "Love worketh no ill to his neighbor," and also that Jesus said, "Love your enemies."

Some of the 10 weeks trial subscriptions have expired. We will regret very much to drop your name from the list and we therefore kindly ask you to let us know by postal card or letter if you wish the paper continued. Quite a number have already done this, and sent in their renewal for a year. Will you?

During the assembly some one showed me a paper edited and published by C. T. Pratt. He named it "The Church of God Evangel." This, of course is an encroachment upon us, and we kindly advise the gentleman to change the name of his paper at once or stop publishing it. It would not be right for us to submit to such an intrusion and I trust this little note of warning will be sufficient.

Our readers will probably remember that we gave notice some little time ago of the application of C. T. Pratt for membership in the Church of God. When facts about him and his teaching showed he could not become a member with us then it appears that he must start an imitation. But his counterfeit affair will not prosper, and

we don't want honest souls to be deceived and duped by it.

NOTICE.

The Church of God at Ridgedale, Tenn., will have all day meeting on Thanksgiving day, Nov. 25th. Dinner will be served, and the Lord's supper at night.

Everybody invited. Come and let us have one more feast of good things from the Lord. We are looking for Him to come soon.

J. L. Scott, Pastor.

Gospel Tent Wanted.

To My Friends and Evangel Readers:

Greeting in Jesus' name.

I will ask my friends and the dear Evangel readers to help me, as the Lord leads, to get another tent as my old one is gone. A new one will cost \$160.00, and this amount will have to come through my friends as I am a poor man without any income and have a family.

I have a band of workers and a large field is open before me. We are praying that our friends may assist us in getting this tent for the harvest is white and the laborers are few.

Those that will help may send the money to brother Tomlinson, Cleveland, Tenn., and he will acknowledge it.

So praying that my friends will pray over this and do as the Lord leads I remain.

Your brother in Christ,
 J. C. Underwood,
 West Union, S. C.

REPORT.

Dear Evangel Family.

Have just closed a meeting at Scanlon, La. The Lord sure did bless. Brother Capshaw did the preaching and a greater part of the shouting. I do thank the Lord for this goodness. There are sure some blessed people at Scanlon.

Good seed has been sown there and on good ground. We had feet washing and the Lord's supper, and talking in tongues, praise His name.

Your brother in Jesus,
 W. E. Evans.

A Request.

Dear Brother Tomlinson and All the Saints:

I want you all to pray for me to be healed of lung trouble and stomach trouble.

I have been very sick for two weeks and I am trusting God to heal me and raise me up. God is able.

Don't fail to remember me in prayer when you read this.

Janie Solomon.

LINE OF SEPARATION

(Extracts from discourse at the Assembly)—By Sam C. Perry.

Text Psalms 4:3, Ezra 36:25-27, 2 Corinthians 6:15.

The reason for our separation is to get the promises of God fulfilled in us.

We propose to take a general view of how God deals with man. God created man a little lower than the angels for the purpose of obeying and serving Him.

This present world in which we live is a fallen world, hence the people in it are fallen people.

The governments of this world to a great extent are dominated by Satan. This can be proved from the reading of (2 Cor. 4:4) "In whom the god of this world hath blinded the minds of them which believe not."

The very atmosphere around us seems to be filled with the power of darkness.

Satan has charge of the commercial system of the world. We see him back of so many pleasure devices such as theatres, shows, moving picture shows, and all forms of worldly amusements. We see him back of pride, styles, fashions, and the different things that draw man away from God. All these things are schemes of the Devil to destroy the souls of men and women.

Today we are in close proximity with the workings of Satan. We see how he is back of the lodges, orders and labor unions and the people who enter into these things generally do it to the destruction of their souls.

Though we are living close to God, we must remember that Satan is our next door neighbor. The time is coming when we cannot buy or sell without the mark of the beast.

In Psalm 4:3 we read, "But know that the Lord hath set apart him that is godly for himself." In Greek the word church is "ecclesia" means called out. Jesus has come to call us out of the world. His people have always been a called out people.

We have a beautiful picture of how God called Abraham to leave his home and kindred and go into a country that he would show him. He was not to do like other people, not to partake of their ways; to have nothing to do with the heathen; and to keep away from idols. So God is now calling for a people who will separate themselves from the world and go with Him.

Just as long as the children

of Israel kept the commandments of God; did not worship idols, and kept themselves separated from other nations, He was with them to supply their needs, and smile upon them.

In reading the 28th chapter of Deuteronomy we see what blessings God promised the children of Israel if they would obey His commandments.

In the 6th chapter of Deuteronomy we see what God required of the home life, or the training of the children. The laws were written in their hearts. Compare this with the home life today. We need to follow the old fashioned way.

These people were in every way different from other nations. Some think we can bring up our sons and daughters to do like the world. They would like to see John saved and Mary filled with the Holy Ghost, but they must consider their social standing and do not teach them to be separated from the things of the world. Some times I go into homes and I see mottoes hanging on the walls. "The Lord is my Shepherd," another motto like this, "Be filled with the Spirit." Then again I go into other homes and see pictures the artist lacks a few strokes of finishing it.

Are our homes separated from the fashions of this world? We find men who can shout in a wonderful way when they are away from home, but when they get home there is no shout. Why? Because they do not live the life when they are at home. What we need is a religion that makes us live at home as well as in the church.

Often we hear father and mother say, "I would like to see Tom and Sallie saved," but remember their salvation depends on the way you teach them, and live before them in your home.

Some parents are full of the Spirit, regular in attending prayer meetings, shout, and talk in tongues, but when they get home their children mock them, because they have not been brought up in the nurture and admonition of the Lord.

Again some parents think John and Mary must have a good education, and send them off to an ungodly college, and when they return home, they want them to have a good standing in the

community, and in many cases Bible training is left out.

Think of the daughter as she returns home from college with her mind all filled up with everything else except God, and the mother's prayers are so distasteful to her. I am not opposed to education, but we do not want the good old Bible training omitted.

I would rather have my children raised in the mountains where they never heard a train whistle, than to have them educated in the finest colleges in the land and be lost.

Training our children right is one of the lines of separation. Solomon said, "Train up a child in the way he should go and when he is old he will not depart from it." The man who can not control his own household, how shall he take care of the Church of God. We are short on this line.

If God's people are to be separate they must carry it out on all lines through the home and everywhere.

Another thought and I will pass on. I have gone into homes where they have very costly furniture but no money for the spread of the gospel at home or abroad.

Notice the man who goes to the lodge on Friday night but when prayer meeting night comes around he is tired or has something else to do. As for labor unions and life insurances, Jesus is not back of them. David said, I was once young but now am old, but I have never seen the righteous forsaken or his seed begging bread." When we lean on the arm of flesh it shows that we are weak in faith. I am not depending on the people but I am putting my trust in God. The same God that fed Elijah is alive today. God is going to take care of us if He has to send some black birds to feed us.

When God told Abraham to go he went without asking any questions. We do not need these man-made devices, neither do we want to partake of these things.

Everywhere God is calling us out. We don't want to talk like other folks. We don't want to walk or dress like them: we want to be separate in the affairs of life.

The speaker relates how the time would come when the anti-Christ would have full sway, and what an awful time would come upon the world, and how Jesus would come and destroy the anti-Christ with the brightness of His coming, then set up His kingdom and the separated ones would reign with Him on this earth.

EXTRACTS.

By Sister Divine.

Dear Brother Tomlinson:

I send you a few excerpts from an address recently delivered in Chicago by a Pentecostal brother whom God had wonderfully used for a number of years.

How can we tell the depth of our spirituality? Evidently not from the number of spiritual gifts and experiences.

"It is alarming," he says, "how people can shout and 'take on' and profess holiness or speak in tongues; how they can have gifts, healing and discernments, and be gifted along other lines, and yet when they are not humored or noticed how easily they can be turned out of the royal way—when some people are not noticed or put forward or allowed to be the 'bell sheep,' it is astonishing how they refuse to go on with God."

Fixedness of purpose this brother gave as one of the tests of the depth of our spirituality.

"You must have the root of the matter in you in these days of apostasy and backsliding. You must have fixedness of purpose that will allow nothing to turn you aside. David said, 'My heart is fixed.' We must not lose out with God just because we are not asked to preach or pray every once in a little while, thereby getting our feelings hurt.

Isn't it remarkable how some people can get "huffy" and pout and be hurt and sensitive and stay away from services until some evangelist comes along or you have a convention? And then they come and cut a big swathe, run up and down the aisle and roll their eyes and speak in tongues without making a single confession!

"Oh, here is a big convention on; I don't like my pastor, but here is a new evangelist, he is all right."

Your pastor has to deal with you. He is better acquainted with you than the evangelist and has some crooked things to straighten out in you, and when he tries to do it you say "I see I am not wanted here, I will go somewhere else; and off you go and allow yourself to be turned out of the way. And here is one who professes 'wonderful experience' has 'words' with that unsaved neighbor over chickens scratching up the garden.

Another sure test that the grace of God has gone deep into our souls, is evenness of spirit under pressure and misunderstanding. The only

thing that will put some people under conviction will be to see you keep sweet and answer never a word when you are snubbed or misrepresented.

Of all the nine graces of the spirit the most sadly lacking one among professing Christians is that of gentleness. How few people have the grace of gentleness!

Oh, it is easy to say, when someone tries to straighten us out, "Yes, I see the same thing in you." Oh, that old thing in us that wants to strike back!

God wants to burn it out of us. We are not sanctified unless we can hold still. If you are reproved mildly and you behave with more distance and reserve towards that individual than you did before, you do not have what I call Christian perfection. When you call my attention to some infirmity or impediment—you can see my faults better than I can—and I resent it I do not have what I profess. Solomon says, "He that hateth reproof is brutish."

How few preachers have you and I ever seen that we have dared to go up to and call their attention to some infirmity or inconsistency in their lives or the lives of their children or family. You dare not do it. He will come back at you and give you to understand that it is none of your business. This thing of having a big shout and a big prayer, a big exhortation and a big sermon will not do unless you have the grace of patience at home.

David did not say "My big wars have made me great" but "Thy gentleness hath made me great." That young woman who has the grace of patience and meekness and can hold still when contradicted or opposed will outlive the other one sitting by her side who can shout and outdo her in exhortation. See to it that you have that grace that can hold still under pressure and misunderstandings.

The third sign of deep spirituality is magnanimity of love. Largeness of soul—no littleness in it. Suppose a sister is proud—suppose she never does come over and shake hands with you, then you ought to be more magnanimous than she, and say, "I am so glad to see you," and feel it, too—Oh, to be saved so that you are magnanimous and it is impossible to prejudice your mind against any one else.

You know carnality has its affinity. I have seen it manifested on camp grounds and other places: some sister will

begin to complain to her pastor "I am not appreciated here. They pitched my tent right in the sun" or "they put me up in the attic—they gave another sister such a nice room, I believe I will go back home tomorrow." That sister wasn't at the camp ground twenty four hours until she met on the other side of the camp a sister who agreed with her. Carnality can find some one else who looks at it just as you do; but oh! to be so well saved that when some one begins to pour out his trials like that we would say "Oh, brother you must not let little things like that affect you." Instead of that we say "Yes, I think so too. it was all made up beforehand. They just meant to leave so and so out. The whole thing is going to seed anyway. Let's start something of our own."

God wants to save us so we will put the best construction on everything and hope for the best.

Atco, Ga.

Dear Brother Tomlinson:

I want to praise the Lord for His manifold blessings. It is my desire to live the life that he has called me to live, yes I want to be found at His coming without spot or blemish. How sweet it will be to be with Jesus at His coming—forever with the Lord. In the battle till Jesus comes, I am

Your sister,
Belle Warren.

Jennings, Fla.

Dear Brother Tomlinson:

I want to praise the Lord for His great blessings to me. I was told last fall that I was losing my mind—and I did. But I got instead the mind of Christ. Praise the Lord. I trust in God for my health and He gives it to me.

Let me ask those who read this to remember our prayer meeting here when you pray for we are not strong.

Your brother,
M. W. Westberg.

Tangipahoa, La

To the Dear Saints:

As a boy I felt that I would preach when I grew up, and when I had wandered off in the world this was continually on my mind to do sometime. At length I joined the Baptist church although I knew I was not converted. I also joined a secret order and found later that I would have to withdraw to come into the best relation with God. On Christmas Day 1913 I received the blessed Holy Ghost and I will have to say that it was the best Christ-

mas gift I ever received.

I am now superintendent of a Sunday School out here in the country and I ask your prayers that God will prosper it and make it instrumental in bringing people to God.

Your brother,
Warner Hurst.

Lake Park, Ga.

To the Saints Scattered Abroad:

I thank God for the sweet way of salvation which brings joy to the soul every day. It is so sweet to walk in the Pilgrim way. I thank God for the Holy Ghost who brings conviction to the guilty soul. I thank God for making the crooked way straight and for the blood of Jesus that cleanses from all sin and for the privilege of taking up the cross daily and following him, for he is more than this world to me. I thank God that by His grace I have been able to crucify the flesh with the affections and lusts thereof. And I praise Him for the Holy Ghost that is to lead us into all truth.

The blessed Comforter has been a welcome guest in my home for the last four years, and I find Him more than He has promised. In sorrow He has brought comfort to me and health out of sickness.

We have a good Sunday School at Bethel, about 70 in regular attendance. I ask the prayers of all of God's children for the Sunday School and that the Lord will guide each officer and teacher in their work. I would to God that everybody could see the responsibility of raising children in the way they should go that they go not in the way of the world but in the way of the Master.

Remember your brother in prayer,

C. A. Culpepper.

Blanche, Ky.

Dear Brother Tomlinson and All the Saints:

I want to sound a note of praise because I am still in the highway of holiness.

Dear brother Bryant was with us the third of this month. The blessed Lord was in the midst, thank God. Satan has been very busy since brother Bryant left but thank God there are a few going to stand for the real thing. The real Church of God is moving on. I praise God for His wonderful healing power. Not long ago I was real sick and the dear Lord touched my body with His healing power and I am still giving Him praise for it I will never get through praising Him while on this earth I stay. We desire your prayers that we may get stronger.

Your sister in Christ,
Ruth Chandler.

BIBLES

I am prepared to furnish NICE TEACHER'S BIBLES at reasonable prices. I only handle the best. It does not pay to purchase cheap shoddy goods. Below are some styles and prices. Let me have your orders. Satisfaction guaranteed.

No. 1712C, Egyptian Morocco, size 5 1/8 x 7 7/8, 1 in. thick \$3.50
No. 12X, Persian Morocco, Leather lined, Silk sewed 5.50
No. 3671X Alaska Seal, Oxford 7.00
No. 3257, French Morocco, size, 4 3/4 x 6 7/8, 7/8 in. thick 3.00
No. 2914, French seal leather, large type, Home use 5.00
Order by number Address.
T. S. PAYNE, 2540 Poplar St., Cleveland, Tenn.

Sparta, Tenn.

Dear Evangel:

I am praising the Lord for His wonderful work in the meeting just closed at Cookville, Tenn. There were sixteen saved and sanctified and three filled with the Holy Ghost. Heavenly music was heard and the fire flashed. Blessed be His precious name.

I want to do the will of the Father.

Yours for Jesus,
Mary Troglen.

Bedell, Fla.

Dear Brother Tomlinson:

I have been forgiven of my sins and intend to hold out faithful to the end.

I ask all the saints to pray a special prayer for me that I may receive the blessed Holy Ghost. I also have a throat trouble that bothers me, please pray that I may be healed. I have been to the Church of God some. Pray for my husband.

Your sister,
Allie Green.

Powell, Fla.

Dear Evangel Readers:

I am praising God for what He has done for me. He has saved and sanctified me and baptized me with the Holy Ghost. Praise God.

I praise God for sending Sister Jones to Powell. I praise God for a salvation that makes me know that all is well. I want to do that which He would have me do and nothing else.

We have only six members here but we all praise God for what He has done. We have prayer meeting every Sunday evening.

Pray that I may hold out faithful until He comes for me

Yours in Christ,
Mrs. Maud Reuis.

Armuchee, Ga.

Dear Brother Tomlinson and Saints:

I am praising God for this wonderful salvation, for the dear old Church of God, and because I am a member.

David said to let everything that had breath praise the Lord and that's what I say too. In our prayermeeting Sunday one was saved, another received the Holy Ghost. Glory to God!

General Jackson.

GOD'S CALL.

G. W. Peeples.

"Come now let us reason together, saith the Lord."

Here God appeals to the strongest, most powerful and most intelligent virtue of man, his reason. This is His all-wise method of leading men to Christ, the virtue of which method also keeps us and leads us deeper in His marvelous grace.

God comes in the voice of the prophet to men and women of the present day, and calls them through the aisles of reason, to "consider their ways and be wise." (Prov. 6:6.)

The reason we have lost so much of the splendid benefits derived from this man's powerful virtue is because we don't get into the current of reasoning, and exercising our minds in that way and endeavor to search out the deep and hidden mysteries of the kingdom of heaven.

First, let us see, what is man? Job 7:17, 15:14, Psa. 8:4, 144:3.

Going back to Gen. 2:7, we see man's origin is of the dust of the earth. Turn to Job 25:6, Psa. 22:6, we find him termed as only a worm. Now these writers had been reasoning and discovered the littleness of man, and his unworthiness to the great position in which God had placed him according to Psa. 8:5, 6, 1 Cor. 15:27.

Seeing then that we have fallen short of our high calling, let us reason a little further, we may not be utterly cast down for God willeth the death of none. See Ezek. 33:11, 18:32, also 2 Pet. 3:9, where we see that He wants us to come to repentance; that is to right up these wrongs and get right with God. "Though your sins be as scarlet they shall be as white as snow." (Isa. 1:18).

Now seeing that "all have sinned and come short of the glory of God" (Rom. 3:23), and that "no sin can enter heaven" (Heb. 12:14), and that "no man cometh unto the Father only through Jesus" (John 14:6), and that "He is our example" (John 14:6, 1 Pet. 2:21, John 13:16, Matt. 11:29), and that there is "no other way to be saved" (Acts 4:14) let us come as a consequence of our reasoning and earnestly endeavor to search out the right way, and we will presently find that we are to get all necessary information from the Word of God. (John 5:39, James 1:5). Let us lift our hearts to God, the Father of all and pray earnestly that He will teach us as we

study this great theme.

Turn to the 7th chapter of Romans, and we will find even the flesh (carnal mind) is at war against us, trying to bring us into captivity to sin and death (destruction). Seeing that we have so many demons to fight on every side (Eph. 6:12), let us put on the whole armor of God. (Eph. 6:14-17) and make preparation to fight, but let us be careful to fight under the proper flag or banner. There are some who go out against the enemy under the banner of disgust and fight with the sword of harshness and claim they have a Bible right to be disgusted with sin, and to use stern measures to drive the truth home to the hearts of the people and rivet the teaching thereof to their minds, but let us be careful that we are not deceived by the wrath of man "for the wrath of man worketh not the righteousness of God." (James 1:20). Neither can we depend on our way or our thoughts to direct us correctly. See Isa. 55:8, 9, Prov. 14:12, 16:25.

If any man lack wisdom let him ask of God *** and it shall be given him. (James 1:5). "Come unto me, all ye that labor and are heavy laden, and I will give you rest," in other words come unto me O ye, that are heavily burdened with the load of your own sins and I will relieve you of your burden. See Matt. 11:28.

We see that every good gift is from God (James 1:17). Now if we don't have understanding, wisdom and power and are not able, under God, to rightly divide the Word of truth, it is our own fault, and due to our neglect to search the Scriptures and ask of God and stop to hear His reasoning. Glory to God!

I am seeking the gift of faith and I know it is a gift from God and the Holy Spirit bade me seek it as I sought the Holy Ghost, so please pray for me, your brother baptized according to Acts 2:4.

East Chattanooga, Tenn.

We have just closed a meeting at the church near Tellico Plains, Tenn. Eight were sanctified, seven received the Holy Ghost. A good old brother seventy-five years old received the Holy Ghost.

We are expecting to hold a meeting in Tellico Plains soon.

Pray much for us in this battle.

Yours for the Master,

F. L. Ryder.

W. M. Coleman.

Ft. Meade, Fla.

Brother Tomlinson and All the Saints:

I want to sound a note of praise to God for what He has done for me. On the second of October brothers Leon Alderman and Will Austin started a meeting here in my home, and on the third the Lord sanctified me.

The meeting lasted nine days, and on the ninth the Lord gave me the baptism of the Holy Ghost and I praise God for it, and I am determined to go all the way with Jesus.

Pray for me that I may hold out faithful until Jesus comes to call and I know I will receive a crown of glory and be carried home there to rest with the Lord forever.

In the meeting one other received the baptism of the Holy Ghost and one reclaimed and several seeking.

J. L. Moore.

Kennedy, Ala.

Dear Brother Tomlinson and All the Saints:

Greeting in Jesus' name—I am praising God for full salvation. I am so glad that the Comforter still abides. It makes me so happy when I think of what the Lord is to us. He is all in all.

We have traveled and preached it every place that we could. We have seen the wonderful power of God fall in healing, in the taking up of serpents and in handling fire. It is truly wonderful what God will do if we stay in His will.

Dear saints, let us stay close to Jesus and pray much, and be sure that is the Spirit at all times. Give God all the glory.

Your brother and sister under the blood,

W. N. Newman
and Wife.

Heaven Born Revival.

The dear Lord was with us in the Ethelberts meeting on the top of a mountain in a wonderful way. Tongue cannot tell the mighty working power of the Spirit of God. How we praise Him for the Holy Ghost "to convict of sin, of righteousness and of judgment to come," and "to guide into all truth"

We found a church of God here with eleven members, which had been established a little over a month before. The meeting continued about three weeks and a half and forty-three were added to the church. The whole country was stirred. People said they never heard of such a meeting, and that the full gospel had never been preached here before. Multitudes

came for miles.

Fifty-three received the Holy Ghost and twenty-four baptized in water. Many of these were saved and sanctified in the meeting. Several that went to the altar unsaved, never got up until they were filled with the Holy Ghost. Twice the altar was cleaned up, as everyone received the Holy Ghost and spoke with other tongues. Praise the Lord! Then the Lord would fill the altar with new seekers. Many under conviction would sit and tremble under the power of God. Sinners came to the altar with the power on them. A sinful young man was saved on his way to the altar. One night none got through at the altar, but afterwards while singing: "I will meet you just inside the Eastern Gate." All who would meet us were asked to come and give their hand. As one came who had not been to the altar the power of God fell upon her and she sunk down at Jesus' feet and was soon baptized with the Holy Ghost. At the same time the power of God struck another prostrate and he was baptized with the Holy Ghost. He was very wretched when he came to us. The night he was saved the next morning he came to the tent shouting the praises of God, saying he had the best night's rest he had had in ten years. Oh, what a wonderful Saviour!

The Lord was also present in power to heal the sick. One night after meeting we were called to pray for a woman outside the tent who was said to be dying. As we prayed God healed her. She came in the tent and saw her unsaved boy alone at the altar, and fell upon him shouting the praises of God. He saw a beautiful light and spoke in other tongues before he got up.

A young boy with a stiff knee was brought to us. As we prayed God limbered it, and he ran around the tent. A sinner and fighter did not believe, but as he doubled it up to his thigh he said, "It is as limber as mine"

One night fifteen were prostrated by the power of God. Some were baptized with the Holy Ghost who never got to the altar. Most every one that came to the altar got something from God. All praise to Him belongs. Glory to God. The half has never yet been told. The devil howled.

\$112.50 have been promised towards a church house which they need so much.

Sister Maggie Semones was used of the Lord in lead-

ing the singing and Rev. S. A. Roberts as a faithful altar worker. He also preached some.

Some of us camped and the dear people brought us plenty of good things to eat. We shall never forget all the kindness of this people. How we have learned to love the people of Virginia.

Later. We administered the Lord's Supper and feet washing to forty-one. The Lord was there in a sweet, blessed way and power.

Yours in the battle for Jesus and lost souls.

H. L. Trim and Wife and Little Gaylon.

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